

ACADEMIC PROFILE

Name of the staff	A.MATHINA BEGUM	PHOTO Please send softcopy of photo & profile (in word format) to this mail ID zhcerp@gmail.com
Designation	ASSISTANT PROFESSOR	
Name of the Department	B.Sc COMPUTER SCIENCE	
Communication Address	Phone: Mobile: e-mail: Office: mathinaa2000@gmail.com Personal:	
Teaching experience:	Date of joining this College: 19/06/24 Experience in other Colleges: NIL Total Experience as of 00/00/0000: NIL	

Academic Qualifications:

Name of the Degree	University	Year	Division & Distinction
B.Sc INFORMATION TECHNOLOGY	MADURAI KAMARAJ UNIVERSITY	2018-2021	FIRST CLASS DISTINCTION
M.Sc DATA SCIENCE	MADURAI KAMARAJ UNIVERSITY	2021-2023	FIRST CLASS DISTINCTION

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RESEARCH AND ACADEMIC CONTRIBUTION:

A: DETAILS OF RESEARCH PAPERS PUBLISHED

i) Referred Journals* (throughout the career)

<i>Title of the Article</i>	<i>Author</i>	<i>Co-Authors</i>	<i>Name of the Journal Vol. No. & Page</i>	<i>International / National</i>	<i>Impact Factor, Scopus index, etc.</i>

ii) Non-refereed journals with ISSN/ISBN (throughout the career)

<i>Title of the Article</i>	<i>Author</i>	<i>Co-Author(s)</i>	<i>Name of the Journal Vol. No. & Page</i>	<i>International / National</i>	<i>ISBN/ISSN</i>

iii) Full paper published in the Proceedings of Conference/Seminars/Symposia, etc (throughout the career)

<i>Title of the Article</i>	<i>Author</i>	<i>Co-Author(s)</i>	<i>Name of the Programme</i>	<i>Organiser</i>	<i>Date</i>	<i>ISBN/ISSN, if any</i>

B: RESEARCH PUBLICATIONS:

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i) Text or Reference Books published by International publisher (throughout the career)

<i>Title of the Book</i>	<i>Author</i>	<i>Co-author</i>	<i>Name of the Publisher</i>	<i>Month & Year of publication</i>	<i>Price per copy</i>

ii) Subject Books by National level publishers / State and Central Govt. Publications with ISBN/ISSN Number:

<i>Title of the Book</i>	<i>Author</i>	<i>Co-author</i>	<i>Name of the Publisher</i>	<i>Month & Year of publication</i>	<i>ISBN/ISSN</i>

iii) Subject Books by other Local Publishers with ISBN/ISSN numbers

<i>Title of the Book</i>	<i>Author</i>	<i>Co-author</i>	<i>Name of the Publisher</i>	<i>Month & Year of publication</i>	<i>ISBN/ISSN</i>

iv) Chapters contributed to edited knowledge-based volumes published by the International Publishers:

<i>Title of the Book</i>	<i>Name of the Editor</i>	<i>Chapter contributed</i>	<i>Author/ Co-Auth or</i>	<i>Name of the Publisher</i>	<i>ISBN/ ISSN</i>

v) Chapters in knowledge-based volumes by national level publisher with ISBN/ISSN
and with numbers of national and international directories:

<i>Title of the Book</i>	<i>Name of the Editor</i>	<i>Chapter contributed</i>	<i>Author/ Co-Author</i>	<i>Name of the Publisher</i>	<i>ISBN/ ISSN</i>

C : DETAILS OF RESEARCH PROJECTS

i) Major/Minor Research Projects (throughout the career)

<i>Title of the Project</i>	<i>Minor / Major Project</i>	<i>Funding Agency</i>	<i>Period</i>

D: RESEARCH GUIDANCE

i) Details of Ph. Ds Awarded/Submitted

<i>Name of the Scholar</i>	<i>Title of the Thesis</i>	<i>Submitted / Awarded</i>	<i>Name of the University</i>	<i>Month and Year</i>
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ii) Details of M.Phil. awarded

<i>Name of the Scholar</i>	<i>Title of the Thesis</i>	<i>Name of the University</i>	<i>Month and Year</i>

E (i) Training Courses and Conferences/Seminars/Workshop attended
Refresher / Orientation Courses attended:

<i>Orientation / Refresher</i>	<i>Organisers / Place</i>	<i>Period / Duration</i>

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(ii) Participation in Seminars / Conferences / Workshops / Training Programmes / Webinars:

<i>International / National / State level</i>	<i>Organizers / Place</i>	<i>Date</i>	<i>Theme of the Seminar</i>

(iii) Papers presented in Seminars / Conferences / Workshops / Training Programmes participated:

<i>International / National / State level</i>	<i>Organizers / Place</i>	<i>Theme of the Seminar</i>	<i>Date</i>	<i>Title of the Paper presented</i>
INTERNATIONAL LEVEL	THE AMERICAN COLLEGE MADURAI	INNOVATION IN DATASCIENCE	APRIL 2023	NEWSHIVE-PYTHON BASED AUTOMATION FOR NEWS SCRAPING AND ANALYSIS (ICDT-2023)

(iv) Details of Invited lectures in Conferences/Seminars/Symposia, etc.

<i>Name of the Programme</i>	<i>Organiser of the Programme</i>	<i>Level: International / National</i>	<i>Topic</i>	<i>Date</i>

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F. Awards won

Name of the Award	Organisers of the Award	Date
STUDENT RANKHOLDER OF THE YEAR 2018-2021	THE AMERICAN COLLEGE, MADURAI	APRIL 2021
STUDENT RANKHOLDER OF THE YEAR 2021-2023	THE AMERICAN COLLEGE, MADURAI	APRIL 2023

G. Membership in Board of Studies:

Name of the University / Autonomous College(s)	Chairman / Member	Period

H. Position held in University Exam Related Works:

Name of the University	Chairman / Chief Examiner / Question Setter	Period

I. Various Positions held in the college so far:

Name of the Position	Period	Achievements

J. Other Achievements:

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